

# *Bremerton High School*

## *Daily Bulletin*

*Friday, March 15, 2024*

[www.bremertonschools.org](http://www.bremertonschools.org)

[Click here for the Knights Athletic Calendar](#)

[Click here to view the Daily Video Bulletin & Weekly Family Bulletin](#)

### **Friday, March 15th**

Environmental Club – Room 405 – 2:15-2:40 PM

Jammin' Club – Room 248 – 2:15 PM

Step Club – Room 253 – 2:20 PM

## **Student & Staff**

### **News:**

**IMPORTANT: If you have wired headphones, please bring them for testing on Thursday.**

We have a limited supply of headphones, and won't have enough for everyone if students don't bring their own. However, you are not allowed to use wireless headphones on the exam. If you bring wireless headphones for the test, you will be directed to put them in your backpack.

**IMPORTANT: Make sure to bring your CHARGED CHROMEBOOK to school on the day of testing.**

# Spring is here!

Which means it is time for the SBA! **The SBA is the Smarter Balanced Assessment.** It allows our students to show off what they have learned and some of the amazing things they can do. SBA testing will take place over two days:

**Thursday, March 14th, and Thursday, March 21st.**

On each of these days, Bremerton High School will be on an alternate schedule (below). ALL sophomores and many juniors and seniors are scheduled to take the SBA. Juniors and seniors who are scheduled to test will be notified in their Knight Skills class. There will also be notifications posted around the school. Please read the attached letter to parents and send any questions that you have about testing our way.

[Signed Letter to Families](#)

**Schedule for Thursday, March 14th, and Thursday, March 21st:**

3 Hour Late Start Bell Schedule		
BHS Knights		
SBA Testing		7:30 - 10:30
1st PERIOD		10:35 - 11:00
2nd PERIOD		11:05 - 11:30
3rd PERIOD	Bulletin	11:35 - 11:40
	Instruction	11:40 - 12:00
1st LUNCH	LUNCH	12:00 - 12:30

	4th PERIOD	12:35 - 1:10
2nd LUNCH	4th PERIOD	12:05 - 12:40
	LUNCH	12:40 - 1:10
5th PERIOD		1:15 - 1:40
6th PERIOD		1:45 - 2:10

**Choir Auditions**

For next school year!

*Knight Sounds* auditions will take place during the month of March!  
Go to the choir room to see Ms. Mc for an audition!

*When registering for classes, sign up for any choir class. Following auditions, you will be placed in the appropriate choir.*

When? Anytime during the month of March  
What time? Before/After school, during lunch,  
other available time-talk to Ms Mc  
Where? In the Choir Room

Questions? Email [wendy.mcphetres@bremertonschools.org](mailto:wendy.mcphetres@bremertonschools.org)  
or stop by the choir room to talk to Ms McPhetres

## Upcoming information meeting about our 2025 trip to Italy!

This is going to be an educational, adventure-packed, hands-on, culturally immersive experience that I truly believe all students could benefit from. I believe educational travel is important to building global citizenship - an important high school, college, and career skill! I cannot wait to share this once-in-a-lifetime opportunity with you.

Our information meeting is on March 21st at 6:00 pm. **Please RSVP** to receive meeting details: <https://bit.ly/3leHkbq> – *only families that RSVP will be eligible for scholarships, discounts, and incentives at the meeting!*

*Families that attend the meeting or mark that they are interested but unable to attend on the RSVP page will have access to an early enrollment scholarship!*



**YOU'RE INVITED**  
*to join us on our trip  
around Italy!*



## ATTEND OUR INFO MEETING TO LEARN MORE!

Join your peers on an unforgettable trip in 2025! We will be exploring the amazing country of Italy on a culturally immersive, experiential, once-in-a-lifetime adventure and cannot wait to tell you all about it!

### At our upcoming meeting we will review:

- the trip itinerary
- travel logistics
- cost and payment plan options
- scholarship and fundraising tools
- how to earn high school/college credit

Meeting attendees will also have access to an early enrollment scholarship!

**Please RSVP below** to receive the meeting details and be eligible for scholarships!

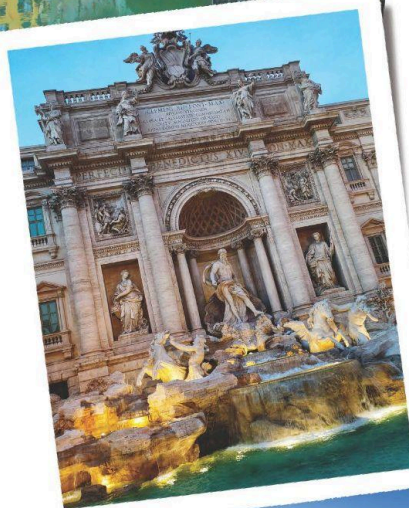
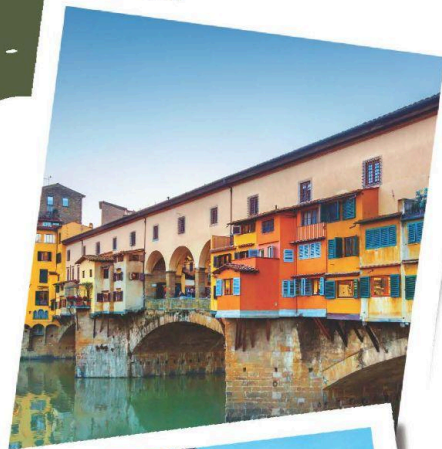


[bit.ly/3leHkbq](https://bit.ly/3leHkbq)

## QUESTIONS?

**Deann Irish**  
*Trip Leader*

[deann.irish@bremertonschools.org](mailto:deann.irish@bremertonschools.org)



This is a non-school  
sponsored activity

## **ASB and Class elections are right around the corner!**

Hey Knights! Want to make a difference to make BHS a better place for all students?

**Election packets are available NOW!** Pick up your packet at the Activities Window today! **There will be candidate meetings in room 246 during Knight Skills on**

**Wednesday, March 20th & 27th.**

**If you are interested in running, you must attend one of these meetings.**

This year, ASB Executive officers will give live speeches in the PAC. Class officers will create a slide of their platform for the digital voter's pamphlet.

Come find out more at the candidate meetings!

Candidate packets for ASB officers are due **April 10th** & the election day is April 17th.

Candidate packets for class officers are due by **April 17th** & the election day is April 24th.

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## **Mrs. Farrington's class is doing a Pet Food/Pet care items**

**drive!** We will be collecting wet and dry dog/cat food, cat litter, bowls, toys, bedding, grooming supplies, or any supplies for various pets.

The pet drive will take place from

**Monday, March 18-Thursday March 21st.**

Please bring your donated items to the front office, room 126, or call ext. 30846 and we will be happy to pick up your items from the classroom.





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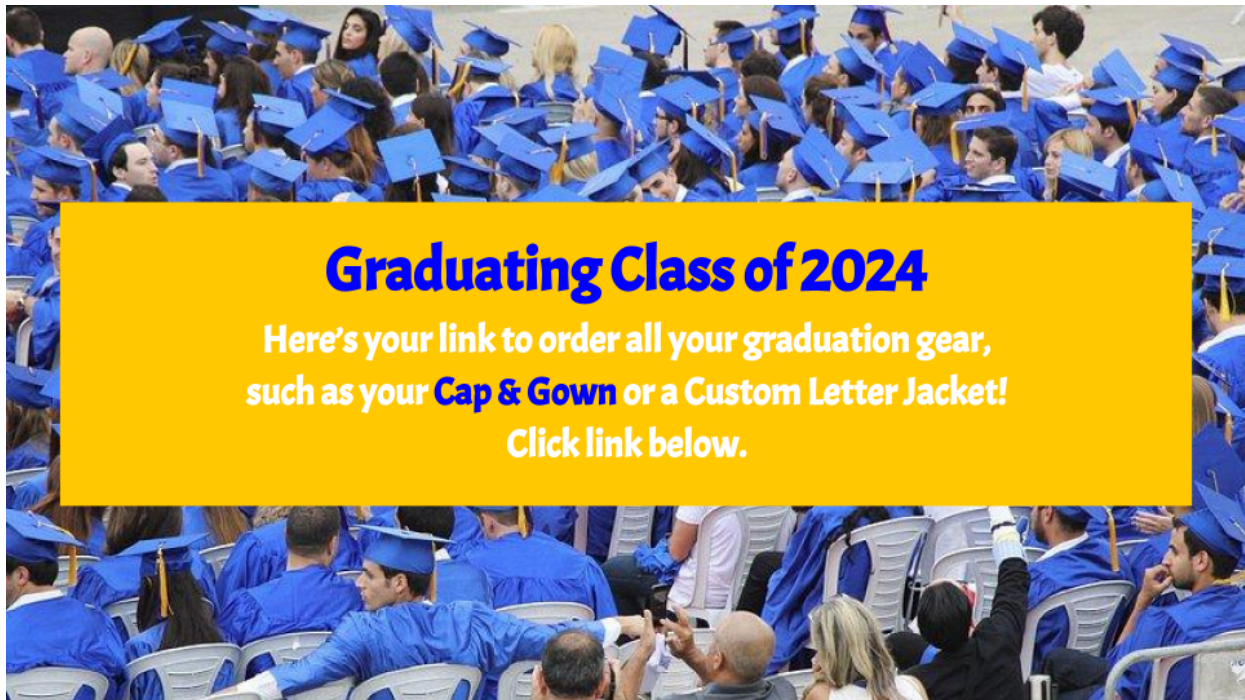
### **Are you proficient in a 2<sup>nd</sup> language?**

If yes, you may be eligible to earn up to 4 credits for your language skills. In addition, you may be eligible to earn the Washington State Seal of Biliteracy. The Washington State Seal of Biliteracy recognizes high school graduates who have attained a high level of proficiency in speaking, reading, and writing in one or more world languages in addition to English. Students who score “Intermediate Mid” or higher will earn the Seal, and a notation will be placed on the student’s high school diploma and transcript indicating the student has earned the seal.

To earn credit and/or earn the Seal of Biliteracy you need to register for the language testing at BHS. The test is on **April 25th at 8:30 AM in the BHS Library,** and the deadline to register is **March 28th.** Registration forms are available in

the main office, counseling office, and with all World Language teachers. Get signed up by **March 28!**

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## **Bremerton Knights Graduating Class of** **2024**

# **Athletics**

**Want to support our BHS Track Team?**

**Here is the Track Fundraiser Link:**

[https://supporter.moneydolly.com/fundraiser/103448/group/96648/order?utm\\_source=app&utm\\_medium=share&utm\\_campaign=share\\_leader\\_details](https://supporter.moneydolly.com/fundraiser/103448/group/96648/order?utm_source=app&utm_medium=share&utm_campaign=share_leader_details)



**WEIGHT ROOM OPEN TO ALL ATHLETES**

**Tuesdays/Thursdays:**  
2:35 - 4:00 pm

**Wednesdays:**  
**Girls:** 12:30 - 1:45 pm  
**Boys:** 1:30 - 2:45 pm

**Fridays:**  
2:35-4:00pm

**You must do whatever weights are prescribed  
by the new Strength and Conditioning Coach,  
Coach Taylor Neal**

**From the Counseling Office &**

**CTE**

**Attention 9th, 10th & 11th Graders**



We continue to receive some questions regarding **course selection for next school year**. The deadline has passed for changes in your Four Year Planning App to affect your course schedule for next year. At this point, you need to see your counselor to make any changes in your course requests for next year.

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## **2024 Student-Led Conferences**

### **March 27-29**

Our parent conferences are scheduled for March 27th-29th and you can sign up for an appointment through your parent Family Access account. Our goal is for every student in grades 9-11 to attend a conference and we encourage you to sign up as soon as possible to reserve the best appointment time for you and your child. If you need help to set up a conference appointment, please contact your student's Knight Skills teacher or call 473-0830.

### **Conference Time Details**

<b>Wednesday Evening March 27th</b>	<b>Thursday Afternoon March 28th</b>	<b>Thursday Evening March 28th</b>	<b>Friday Morning March 29th</b>
2:30 - 2:55	11:20 - 11:45	4:00 - 4:25	7:10 - 7:35
2:55 - 3:20	11:45 - 12:10	4:25 - 4:50	7:35 - 8:00
3:20 - 3:45	12:10 - 12:35	4:50 - 5:15	8:00 - 8:25
3:45 - 4:10	12:35 - 1:00	5:15 - 5:40	8:25 - 8:50
4:20 - 4:45	1:10 - 1:35	5:50 - 6:15	9:00 - 9:25
4:45 - 5:10	1:35 - 2:00	6:15 - 6:40	9:25 - 9:50
5:10 - 5:35	2:00 - 2:25	6:40 - 7:05	9:50 - 10:15
5:35 - 6:00	2:25 - 2:50		

**[Click Here](#) for instructions on how to sign up for a conference time.**

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## **BHS is offering the SAT on April 23rd.**

The SAT is the most common test used by college admissions offices. While most colleges have adopted test-optional policies, admissions tests are still required by some colleges, ROTC programs and military academies and a strong score can help your admissions chances at most colleges. The full cost of the SAT is \$60 and the low-income rate is \$20. Registration forms are available in the Counseling Office or click [here](#).

## **Seniors**

Now is the time to complete your Financial Aid Form if you are applying to any type of college. Remember that assistance is available in the **Financial Aid Home Base** rooms during Knight Skills. Get your Knight Skills work done and then request a pass to Room 231, 405, the Library, or the Career Center to get the help you need with your FAFSA or WASFA form or scholarship applications.

